



REQUIREMENT	NO.	AREA (SOM)
TENEMENT SIZE	1 NO.	65.561 SOM
TENEMENT NO.	1 NO.	27.980 SOM
TOTAL	3 NOS.	83.306 SOM
REQUIRED	3 NOS.	83.306 SOM

DECLARATION OF GEO-TECHNICAL ENGINEER
 RUPAK KUMAR BANERJEE LICENSE NO. - G.171/13 (K.M.C.)
 I DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT:
 (1) I SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION.
 (2) I SHALL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER S. & E. PLAN).
 (3) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.
 (4) IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
 (5) THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDER THE GUIDANCE OF L.B.S. / E.S.E.
 (6) ALL FLOORS WILL BE FLOORED.
 (7) UNDER THE GUIDANCE OF L.B.S. BEFORE STARTING OF BUILDING FOUNDATION.
 (8) DURING INSPECTION THE PLOT WAS IDENTIFIED BY ME. (9) IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK.
 (10) EXISTING STRUCTURE SHOWN IN PLAN TO BE DEMOLISHED BEFORE COMMENCEMENT OF WORK.

NOTES:
 ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
 ALL DIMENSIONS ARE IN MM.
 ALL OUTER WALL 200 THK. & PARTITION WALL 75 THK. IF NOT STATED OTHERWISE.
 SCALE: 1:100 (UNLESS MENTIONED).
 SAFE BEARING CAPACITY OF SOIL 7 MT. / SOM. (ASSUMED).
 DEPTH OF SEPTIC TANK & SEMI UNDERGROUND WATER RES.

MEMO	MEMO NO.	DATE	BY
MEMO NO. - 17/3893/BL & LRO/KOL/ DATED = 05/09/2022	17/3893/BL & LRO/KOL/ DATED = 05/09/2022	05/09/2022	MANISH SARKAR
MEMO NO. - 16/30/2021	16/30/2021	16/03/2021	MANISH SARKAR
MEMO NO. - 15/03/2021	15/03/2021	15/03/2021	MANISH SARKAR

DETAILS OF REGISTERED DEED	DETAILS OF BOUNDARY DECLARATION	DETAILS OF POWER OF ATTORNEY	MAIN CHARACTERISTICS OF THE PROPOSAL
REGD. AT - D.S.R. - III SOUTH 24 - PARAGANAS VOL. NO. - 1603 - 2022 BOOK NO. - 1 PAGES - 306664 TO 306683 DATED - 08/08/2022 BEING NO. - 1603/0862 YEAR - 2022	REGD. AT - D.S.R. - III SOUTH 24 - PARAGANAS VOL. NO. - 1603 - 2022 BOOK NO. - 1 PAGES - 306664 TO 306683 DATED - 18/07/2022 BEING NO. - 1603/0862 YEAR - 2022	REGD. AT - A.D.S.R. - ALLIPORE VOL. NO. - 51 PAGES - 36 TO 44 DATED - 02/11/1995 BEING NO. - 1907	REGD. AT - A.D.S.R. - ALLIPORE VOL. NO. - 51 PAGES - 36 TO 44 DATED - 02/11/1995 BEING NO. - 1907

AREA OF LAND	AS PER TITL DEED	AS PER BOUNDARY DECLARATION	PER. GROUND COVERAGE	PROPOSED GROUND COVERAGE
310.479 SQM	310.616 SQM	174.854 SQM	51.093%	158.633 SQM

SANTASI ENTERPRISE
 BUILDING PLAN, DESIGN, ESTIMATE,
 MUTATION, BUILDING CONTRACT,
 BRAHMAMPUR, BATALA, KOLKATA - 96.
 PHONE NO. - 98310 - 31852, 98312 - 50130.

DECLARATION OF L.B.S.:
 CERTIFIED THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE ON EASTERN SIDE CONFORMS WITH THE PLAN, WHICH HAS BEEN BOUNDED BY BOUNDARY WALL.

DECLARATION OF E.S.E.:
 THE STRUCTURAL DESIGN AND DRAWING OF THE BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL THE POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA OF LATEST REVISION AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.

SPECIFICATIONS

75 THK. 1ST CLASS BRICK SOLING IN FOUNDATION & FLOOR.	200 THK. LOAD BEARING WALL WITH 1:4 CEMENT MORTAR	125 THK. PARTITION BRICK WORK & 75 THK. PARTITION BRICK WORK WILL BE WITH 1:4 CEMENT MORTAR.
1:4 CEMENT MORTAR.	25 THK. D.P.C. WILL BE 1:4 WITH PROPER WATER PROOFING COMPOUND.	R.C.C. CONCRETE MIX WILL BE 1:3 CEMENT SAND & STONECHIPS.
FLOOR WILL BE 100 THK. WITH THEIR PROPER MATERIAL & MIXING FOR WATER PROOFING.	CEILING & ALL R.C. PLASTER WILL BE 6 MM. THK WITH 1:4 CEMENT MORTAR WALL PLASTER WILL BE 20 MM. THK. 1:6 CEMENT MORTAR.	40 MM. I.P.S. FLOORING.
GRADE OF CONCRETE M-20. GRADE OF STEEL Fe - 415.	ALL BUILDING MATERIALS WILL BE AS PER N.B.C. 1984.	

SCHEDULE OF DOORS & WINDOWS

MKD.	SIZE	MKD.	SIZE
D	1200X2100	W1	1000X2100
D1	900X1200	W2	900X1200
D2	600X600	W3	750X2100

DECLARATION OF E.S.E.:
 I DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT:
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 (2) I SHALL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER S. & E. PLAN).
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 (8) DURING INSPECTION THE PLOT WAS IDENTIFIED BY ME. (9) IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK.
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 CERTIFIED THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE ON EASTERN SIDE CONFORMS WITH THE PLAN, WHICH HAS BEEN BOUNDED BY BOUNDARY WALL.

NAME OF STRUCTURAL ENGINEER:
 MAMATA DAS (K.M.C.)
 BRAHMAMPUR BATALA, KOL - 96
 MOBILE NO. - 9831031852

NAME OF L.B.S. (K.M.C.):
 MAMATA DAS
 BRAHMAMPUR BATALA, KOL - 96
 MOBILE NO. - 9831031852

PROPOSED G + IV STORED RESIDENTIAL BUILDING AT PRE. NO. - 270, RISHI RAJ NARAYAN ROAD, KOL. - 700096, WARD NO-11, BOROUGH - XI, UNDER SECTION - 393 A, K.M.C. ACT 1980, & B/R - 2009 ALONG WITH OFFICE CIRCULAR NO. - 02 OF 2020-2021, DATED - 13/06/2020.

PLAN BY: Mamata Das
SCALE: 1 : 100
CAD FILE: Dikar Das
DRAWN BY: Dikar Das

MEMO NO. - 17/3893/BL & LRO/KOL/ DATED = 05/09/2022
MEMO NO. - 16/30/2021
MEMO NO. - 15/03/2021

AS PER TITL DEED - 4 KATHA - 10 CHHATAK - 12 SFT.
AS PER BOUNDARY DECLARATION
PER. GROUND COVERAGE
PROPOSED GROUND COVERAGE

AREA OF LAND
AS PER TITL DEED - 4 KATHA - 10 CHHATAK - 12 SFT.
AS PER BOUNDARY DECLARATION
PER. GROUND COVERAGE
PROPOSED GROUND COVERAGE

VALID UPTO - 13/12/2027
VALID UPTO - 14/12/2022

SIGNATURE OF A. E.
 MANISH SARKAR
 18-4-2022, 14 18:45:44 +05:30

SIGNATURE OF A. E.
 ARUN KANT GHOSH
 18-4-2022, 14 18:45:44 +05:30